

**EXPECT THE UNEXPECTED**



at the



Open  
Wednesday  
to Saturday  
12 - 4 pm

Admission:  
\$5 and \$3

1188 Highland Ave., (Rt. 10) Cheshire, Connecticut  
[www.barkermuseum.com](http://www.barkermuseum.com) (203) 699-3822

Also on the Grounds is the Barker Animation Art Gallery  
[www.barkeranimation.com](http://www.barkeranimation.com) (203) 272-2357

★ Bring this program book on your next visit to the Barker Gallery  
and receive \$5 off any Betty Boop collectible sculpture. ★

# The 134th Annual Cheshire Grange Community FAIR



**CONNECTICUT'S HOME FOR PROMOTIONAL PRODUCTS**



**BARKER SPECIALTY  
• COMPANY •**

*Promote. Communicate. Motivate.*

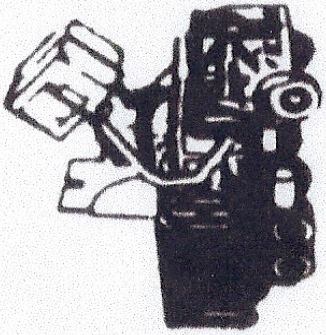
27 Realty Drive Cheshire, CT 06410 203.272.2222  
[www.barkerspecialty.com](http://www.barkerspecialty.com)

**LOCATED RIGHT IN YOUR BACKYARD!**

**August 25 & 26, 2018**  
Grange Hall & Surrounding Grounds  
**44 Wallingford Rd**  
**Cheshire, CT**  
[www.cheshiregrange.org](http://www.cheshiregrange.org)



A.J. WALLINGER  
President



*Call*

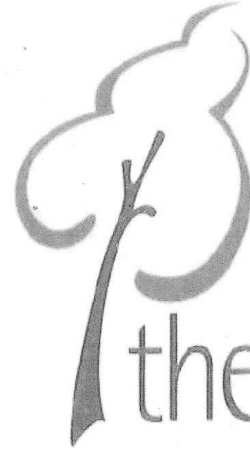
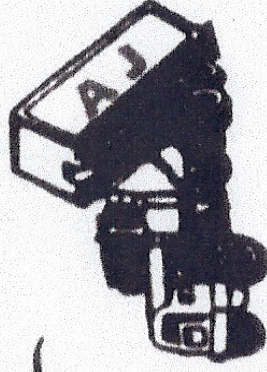
**AJ**

**WASTE · SYSTEMS, LLC**

— (203) 272-1992 —

Fax: (203) 699-9992

REFUSE &  
RECYCLING SERVICES  
CHESHIRE &  
SURROUNDING TOWNS



the care of trees.®

a **DAVEY**  company

[www.thecareoftrees.com](http://www.thecareoftrees.com)

**Call for a free arborist consultation:**

**203-288-1629**

- Tree & Shrub pruning
- Insect & Disease management
- Cabling & Bracing
- Tree risk assessment
- Tree & stump removal
- Fertilization & root health care programs

2. In a medium bowl, mix together the butter and sugar until well combined. Add the eggs and vanilla extract and beat until combined.
3. In a separate medium bowl, whisk together the flour, baking powder and salt. Alternately add the flour mixture and the sour cream to the batter, mixing between each addition.
4. Pour half of the coffee cake batter into the prepared pan, spreading it into an even layer. Sprinkle half of the topping mixture and half of the raspberries atop the batter then repeat by layering the remaining batter with the remaining topping and raspberries.
5. Bake the coffee cake for 50 to 60 minutes until a toothpick inserted comes out clean and the center is set. Allow the coffee cake to cool for 5 to 10 minutes in the pan then cut it into 9-pieces.

Submit 6 pieces on a white paper plate.

**Judging Criteria**

Overall appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	<u>40 points</u>
<b>TOTAL</b>	<b>100 points</b>

The following prizes will be awarded at the state contest plus a Rosette.

1 <sup>st</sup> Place: \$15.00	5 <sup>th</sup> Place: \$5.00	9 <sup>th</sup> Place: \$2.50
2 <sup>nd</sup> Place: \$12.50	6 <sup>th</sup> Place: \$5.00	10 <sup>th</sup> Place: \$2.50
3 <sup>rd</sup> Place: \$10.00	7 <sup>th</sup> Place: \$5.00	
4 <sup>th</sup> Place: \$7.50	8 <sup>th</sup> Place: \$5.00	

Honorable Mention Ribbons will also be awarded

**PLEASE SEE PAGE 17 FOR FURTHER INFORMATION**

**Like Pie?**

***Enter our Pie Eating Contest at  
2:00 p.m. Saturday***

**Don't Like Pie?**

***Come and watch those that like it  
compete against each other.***

**SCHEDULE OF EVENTS**

**SATURDAY, AUGUST 25**

*SPECIAL CHILDREN'S FEATURES ALL DAY*

- 10:00 FAIR OPENS  
YOUTH DEPARTMENT DEMONSTRATIONS
- 1:30 WATER BALLOON CONTEST
- 2:00 PIE EATING CONTEST
- 2:30 BABY CONTEST
- 3:00 PET SHOW
- 3:30 ROLLING PIN CONTEST (*Women Over 16 Only*)
- 4:00 RUBBER Mallet THROW (*Men Over 16 Only*)
- 5:00 FAIR CLOSES

**SUNDAY, AUGUST 26**

*SPECIAL CHILDREN'S ACTIVITIES 10:00 a.m. to 2:00 p.m.*

- 10:00 FAIR OPENS
- 10:00 to 2:00 CHILDREN'S ACTIVITIES

**\*\*SPECIAL FEATURE\*\***

**ROAST BEEF DINNER**

SERVINGS AT 12:15 & 1:30

Family Style Service

Adults - \$12.00 ... Children 5-12 - \$5.00 ... Under 5 - Free  
FOR RESERVATIONS....CALL JANE MILLER (203) 272-8255

Cell Phone during Fair (203) 215-5198

*(All Unpaid Reservations must be picked up 15 minutes prior to  
scheduled serving time or they will be put up for sale)*

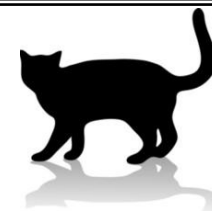
- 4:00 AUCTION followed by GIFT BASKETS & CLOSING

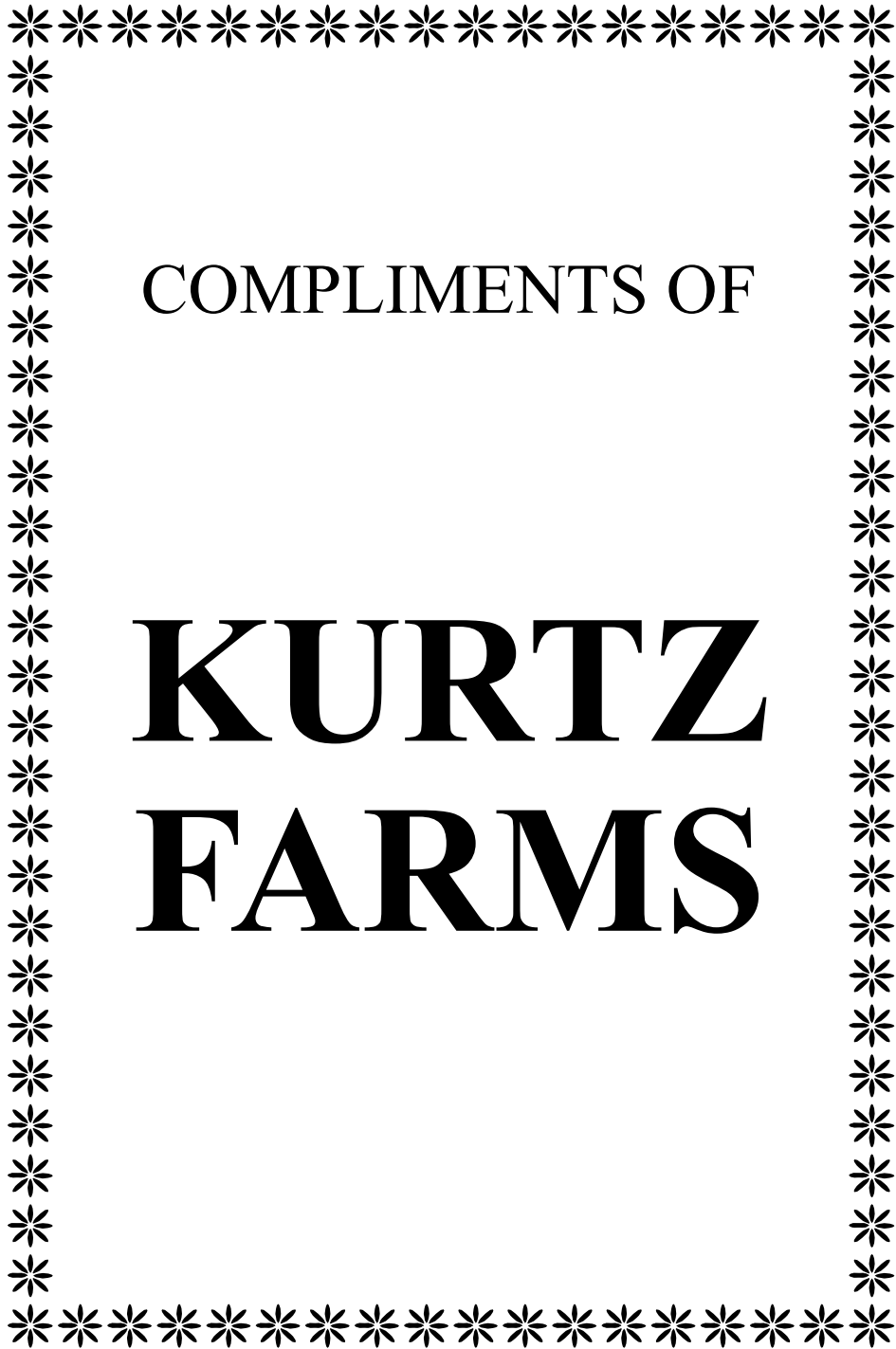
\*Drazen Orchards will be giving free wagon rides to their stand both Saturday & Sunday.

\*\*Also Featuring Agricultural and Homemaking Exhibits -- Educational Displays --Handiwork and Baked Goods --Fruits & Vegetables -- State Fair Association Contests -- Photography -- Rabbits -- Art -- Crafts -- Youth Exhibits -- and much, much more.



**Saturday at 3:00  
Come show off your Pet at our  
ANNUAL PET CONTEST**





COMPLIMENTS OF

**KURTZ  
FARMS**

*Alderson  
Ford*

**FUNERAL HOMES, INC.**

*Waterbury • Naugatuck • Cheshire*

*www.fordfh.com*

*1-844-4-FORDFH*

*(1-844-436-7334)*



SELECTED  
*Independent*  
FUNERAL HOMES®  
Member by Invitation



*Providing Professional and Caring Service since 1922*

## 2018 Junior Baking Contest

### Raspberry Sour Cream Coffee Cake



#### Ingredients

##### For the topping:

- 1/2 cup sugar
- 2 teaspoons ground cinnamon

##### For the coffee cake:

- 1/2 cup (1 stick) unsalted butter, plus more for greasing pan
- 1 cup sugar
- 2 large eggs
- 2 teaspoons vanilla extract
- 2 cups King Arthur Flour all-purpose flour
- 1 teaspoon baking powder
- 1/2 teaspoon salt
- 1 cup sour cream
- 1 cup raspberries

#### Instructions

##### Make the topping:

1. In a small bowl, mix together the sugar and cinnamon. Set the mixture aside.

##### Make the coffee cake:

1. Preheat the oven to 350°F. Grease a 9-inch square baking pan with unsalted butter.

## INDEX

Adult Baking Contest (Rules).....	17
Adult Baking Contest (Recipe).....	19
Apple Pie Contest.....	23
Animals & Poultry.....	44
Art, Crafts & Collections.....	36
Baking.....	15
Canned Goods.....	15
Eggs.....	42
Entry Blanks.....	27
Flowers.....	40
Fruit.....	42
Junior Baking Contest.....	52
Needlework.....	13
Photography.....	38
Quilt Contest.....	13
Rules and Regulations.....	9
Sewing.....	13
Vegetables.....	42
Youth.....	48

**REMEMBER!**  
**ADMISSION TO OUR FAIR IS FREE**  
To Phone Hall During Fair  
Call (203) 537-5213

**Reserve Your**  
**Roast Beef Dinner Tickets**  
**Call Jane Miller**  
**203-272-8255**  
**Or During the Fair**  
**203-215-5198 (Cell Phone)**  
*(All Unpaid Reservations must be picked up 15 minutes prior to scheduled serving time or they will be put up for sale)*



**Saturday at 2:30**  
**Come show off your baby at our**  
**BABY CONTEST**

(203) 272-1825  
LOCAL CALL

CT WATS  
1-800-246-1260

George H. Davidson



Truck Parts, Inc.  
128 Blacks Road, Cheshire

Medium - Heavy Duty  
Off Hwy & Agricultural Applications

Specializing In:  
\*Custom Made Hydraulic Hoses  
Made to Order While You Wait  
\*Brake and Wheel Parts



Ion Bank takes great pride in helping  
to make this community a great  
place to live and work.

ion  
BANK

ionbank.com  

P: 203.729.4442 | T: 877.729.4442

Member FDIC

Ion Bank is Proud to Support  
Cheshire Grange

11. Pumpkin, Decorated (not carved)

12. Vegetable Arrangement—must contain at least 6 different vegetables

**BAKING AND CANNING**

13. Junior Baking Contest sponsored by the Assoc. of Connecticut Fairs. Winner & 1 Parent will have Dinner paid for by Cheshire Grange Community Fair at Fall Meeting of Association of CT Fairs.

16. Pie  
17. Brownies, 7 on plate

14. Bread or Rolls  
15. Cake or Cupcakes \*No Mixes” - Include recipe

18. Cookies, 7 on plate  
19. Muffins, 7 on plate  
20. Candy, 7 pieces on plate  
21. Any Canned item

**NEEDLEWORK**

22. Cross Stitch  
23. Weaving  
24. Wall Hanging

25. Any Hand Sewn Item  
26. Any Machine Sewn Item  
27. Any other needlework

**ART AND CRAFTS**

28. Watercolor  
29. Magic Marker  
30. Craypas  
31. Pastels/Chalk Drawing  
32. Pencil/Color Pencil Sketching  
33. Pen & Ink Drawing  
34. Any other Art Work  
35. Crayon Drawing  
36. Ceramics  
37. Fired Clay

38. Woodworking  
39. Models  
40. Lego Crafts  
41. Any other Craft  
42. Color Snapshots  
43. Digital Pictures  
44. Photos - Tell-a-Story Series  
45. Essays (Any Subject)  
46. Poetry

**Prizes for Demonstrations**

- 1<sup>st</sup> Place \$6.00 plus Blue Ribbon
- 2<sup>nd</sup> Place \$4.00 plus Red Ribbon
- 3<sup>rd</sup> Place \$3.00 plus White Ribbon

47. Any Demonstration (You must note on Entry Blank the type Demonstration you are giving)

**Prizes Collections and Small Pets**

- 1<sup>st</sup> Place \$3.00 plus Blue Ribbon
- 2<sup>nd</sup> Place \$2.00 plus Red Ribbon
- 3<sup>rd</sup> Place \$1.00 plus White Ribbon

Size Limit - No larger than 11x20 inches

48. Any Collection (Please specify on Entry Blank the type of Collection you have)

49. Small Pets - Cage or container and food must be furnished by Exhibitor. Size of cage not to exceed 18 x 24 inches.

# THE CHESHIRE GRANGE COMMUNITY FAIR

*GRANGE HALL AND SURROUNDING GROUNDS  
44 WALLINGFORD ROAD, CHESHIRE*

PRESIDENT.....A. Ruel Miller  
90 Brook Lane ..... 203 272-8255  
e-mail [jfrm888@gmail.com](mailto:jfrm888@gmail.com)

1<sup>st</sup> VICE PRESIDENT.....Charles Wm. Dimmick

2<sup>nd</sup> VICE PRESIDENT.....Richard Bernhardt

SECRETARY/TREASURER.....Marge Bernhardt  
424 Cedar Lane ..... 203 272-4620  
e-mail [mcb76@yahoo.com](mailto:mcb76@yahoo.com)

DINNER CHAIRMAN...Jane Miller, phone 203 272-8255

SALES TABLES.....The Marshall Family

FOOD BOOTH.....Rich Bernhardt, Liz Ryducha

GRANNIES’ ATTIC.....Maryalyce Lee, Karen Turner

BOOK SALES.....Michele Bernhardt

---

---

## COME TO THE BEST BAKE SALE IN TOWN

### Friday night, Saturday & Sunday

# F.F. HITCHCOCK

## OIL COMPANY

Daily Prices Posted Online 24HR Emergency Service

Lowest Oil Price in Cheshire

203.272.5400 • [www.ffhitchcock.com](http://www.ffhitchcock.com)

FUEL OIL • PLUMBING • HEATING • AIR CONDITIONING

LIC#PI 203299 LIC#HOD826 LIC#S13993666

## Chat & Chew at Peter's II



Welcome to Peter's II Restaurant  
1068 South Main Street  
Cheshire, CT 06410  
203-272-2750  
Fax, 203-272-3550  
Catering Services Available

Compliments of

# The Dimmick Family

Charles  
Wes — Edward



**DEPT. Y - YOUTH**  
**SUPT: BARBARA FOSKETT**  
**Phone 203 272-8180**  
Committee: Liz Ryducha

**ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN  
6:00 P.M. AND 9:00 P.M. FRI. AUGUST 24th.**

Open to all Youth 14 years old and under.

Entry Blank must be received by the Fair Secretary no later than Monday, August 20th.

Entry fee for Youth Exhibitors entering in Department Y only is 25 cents. This fee allows you to enter all lots in this Department. Anyone entering Department Y plus one or more of the Adult Departments must pay the \$1.00 Adult Fee in place of the Youth Fee.

Articles exhibited in this Department will be judged by the Danish System except for the Junior Baking Contest, which will be judged according to the Rules of the Association of Connecticut Fairs, the largest sunflower, the tallest sunflower, and the largest pumpkin. Using the Danish System means items will be judged on the quality of work taking into consideration the age of the exhibitor and how complex the item is. Items will not be judged one against the other.

No Mixes shall be used for baked goods.

All baked goods and vegetables will be auctioned off.

Youth Premiums will be paid at 4:00 p.m. Saturday.

**Prizes for Lots 1 through 11 and 14 through 43**

**1<sup>st</sup> Place \$1.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$ .75 plus Red Ribbon**

**3<sup>rd</sup> Place \$ .50 plus White Ribbon**

**Prizes for Lots 12, 13, 44, 45, & 46**

**1<sup>st</sup> Place \$3.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$2.50 plus Red Ribbon**

**3<sup>rd</sup> Place \$2.00 plus White Ribbon**

**FLOWERS**

1. Any cut flower (3 stems)
2. House Plant
3. Miniature Arrangement (not over 4" including container)

4. Arrangement of Wildflowers
5. Largest Sunflower
6. Tallest Sunflower

**FRUITS AND VEGETABLES**

7. Any fruit on a plate
8. Any vegetable on a plate
9. Pumpkin, 1 specimen
10. Largest Pumpkin

## **RULES AND REGULATIONS**

1. The Cheshire Grange Community Fair Entry Blank (enclosed) must be completed and returned to the Secretary no later than Monday, August 20th.
2. The Cheshire Grange Community Fair will endeavor to protect all exhibits, but will not be responsible for loss or damage. A qualified person will be on hand at all times to watch and supervise the exhibits.
3. Please see individual Departments for special rules and for times exhibits will be accepted.
4. No exhibits may be removed from the Fair before 5:00 p.m. Sunday, but all must be removed by 6:00 p.m. Any exhibits removed before 5:00 p.m. will not be awarded premium money.
5. Each article will be judged by its own merits. Agricultural exhibits must be grown by the Exhibitor.
6. No article may be exhibited in more than one lot.
7. Articles may be reclassified if deemed necessary by the Superintendent.
8. The Fair reserves the right to prorate premiums.
9. Articles which have been previously exhibited at the Cheshire Grange Community Fair should not be exhibited again except for Collections which have been added to since they were last exhibited, Livestock and Rabbits.
10. Competent Judges will be secured. Any person interfering with a Judge while executing his duties will be excluded from competition.
11. Premiums will be paid as soon after the Fair as possible. If any exhibitor fails to receive their premiums by December 1<sup>st</sup>, they should notify the Secretary. Youth Premiums will be paid at 4:00 p.m. on Saturday.
12. Entry Fee for Adult Exhibitors will be \$1.00 per person for as many items as they wish to enter.
13. Entry Fee for Youth Exhibitors entering Dept. Y only is 25 cents per person for as many items as they wish to enter. All others must pay the \$1.00 entry fee.
14. Admission to the Cheshire Grange Community Fair is FREE.
15. Exhibitors must have the written permission of the Department Superintendent to sell their exhibits. The Fair will receive a 5% Commission on all items sold. Nothing may leave before 5:00 p.m. Sunday.
16. All Ribbons must be claimed. None will be mailed.
17. Entry Blanks can be found in the center fold. Official entry blank must be used. Photostatic copies will be accepted. Additional blanks are available from the Secretary.
18. Only new, clean items may be exhibited. Superintendents may disqualify any item which is used or soiled.
19. Only authorized personnel may remain on premises overnight. (A pass signed by the Fair President is required.)

---

---

## **SUPPORT THE GRANGE FOOD BOOTH**

*All Proceeds Will Be Used To  
Send Packages to our Armed  
Forces Serving In Harms Way*

CHESHIRE'S OLDEST & LARGEST PLUMBING CONTRACTORS  
SERVING CHESHIRE SINCE 1920

# WHITE-BOWMAN

*SMALL ENOUGH TO CARE-LARGE ENOUGH TO SERVE*

Industrial ♦ Commercial ♦ Residential

PLUMBING & HEATING CONTRACTORS

Bathrooms, Additions, Fixtures

New Construction

Air Conditioning

Repairs

Hot Water Heaters

Boiler Replacement

Water Filtration Systems

Radiant Heating Systems

**FULLY INSURED AND LICENSED**

**203-272-3561**

266 Sandbank Road, Cheshire

FAX 203-272-6571



***R.W. Hine***  
***Ace Hardware***

***231 Maple Avenue***  
***Cheshire, Connecticut***  
***(203) 272-4463***

PROUD TO SUPPORT  
**THE CHESHIRE GRANGE**

***The Cheshire Herald***

*Cheshire's Hometown Newspaper since 1953*

1079 South Main Street, Cheshire

203.272.5316

[www.cheshireherald.com](http://www.cheshireherald.com)



## RABBITS

Only 20 entries per exhibitor.

Fair will provide suitable feed.

Breed, age, variety (color) and sex must be put on entry form.

Animals not belonging to a recognized breed will be judged against each other in a separate class, subdivided by sex and species.

## ADULT DIVISION

15. Junior Doe - Under 8 months

16. Junior Buck - Under 8 Months

17. Six to eight month Doe (Breeds that are 10 lbs or over at maturity.

18. Six to eight month Buck (Breeds that are 10 lbs or over at maturity.

19. Senior Doe - 8 months or over

20. Senior Buck - 8 months or over

21. Pet Doe

22. Pet Buck

23. Doe with Litter (Young must be less than 2 months old)

## JUNIOR CLASS

24. Junior Doe - Under 8 months

25. Junior Buck - Under 8 Months

26. Six to eight month Doe (Breeds that are 10 lbs or over at maturity.

27. Six to eight month Buck (Breeds that are 10 lbs or over at maturity.

28. Senior Doe - 8 months or over

29. Senior Buck - 8 months or over

30. Pet Doe

31. Pet Buck

32. Doe with Litter (Young must be less than 2 months old)

---

---

**Check Out Our  
GIANT TAG SALE  
Inside The Hall**

---

---

**LADIES...  
Enter our Rolling Pin Contest  
At 3:30 p.m. Saturday**



**hpc**  
**Hunter's**  
POOL CENTER INC.  
*The Most Complete Pool Store In the Area!*  
Open All Year

Inground Pools  
Aboveground Pools  
Saratoga Spas

Pool and Spa Chemicals  
Liner Replacements  
Parts and Accessories

**263 Church Street (Rt. 68)**      **Phone: 203.269.21**  
**Yalesville, CT 06492**              **Fax: 203.269.38**  
**www.hunterspool.com**

---

---



**Annscapes** LLC  
*One of a kind landscape designs*  
**203-232-1260**

Ann Stein  
annscapes.com

Garden Maintenance Services  
Ct License #607551

---

---

## Grannie's Attic Sale

Friday Night

All day Sat. & Sun.

August 24, 25, & 26

At the FAIR

Giant Tag Sale In Grange Hall

Bargains Galore

Come Early For Best Selection

Come Late Best Bargains

**Like a sheepdog cares for his herd,  
We support the fair.**

**Best wishes for a great 134<sup>th</sup>**

**Cheshire Grange Community Fair 2018!**



**Jinny Hill Farm, Cheshire, CT**

Compliments of  
**OSLO SWITCH**

30 Diana Court  
Cheshire, CT 06410

---

---

**CHESHIRE GLASS CO.**

1187 HIGHLAND AVENUE  
CHESHIRE, CONNECTICUT  
272-2648 272-6183

---

---

***Ye Old Station Auto Body, Inc.***

Servicing Cheshire & Surrounding Communities Since 1960

*John Mazzella, Owner*

203-272-7266 p

John@yeoldstation.com

203-671-0122 cell

1322 Waterbury Road

---

---

**Calling all MEN: Join our Rubber Mallet  
Throw at 4:00 p.m. Saturday**

## DEPT. G - ANIMALS

SUPT: JILL STRONK

*\*\*Any individual entering animals for judging must first contact the Fair Secretary for a list of State Rules and Regulations published by the State of Connecticut. Fair Secretary, Marge Bernhardt, phone (203) 272-4620 e-mail [mbcb76@yahoo.com](mailto:mbcb76@yahoo.com) These are also available on the Dept. of Agriculture Website.*

### **POULTRY & RABBITS TO BE BROUGHT TO FAIRGROUNDS FRIDAY FROM 6:00 TO 9:00 P.M. NO EXCEPTIONS.**

*Exhibits must remain in their cages until 5:00 p.m. Sunday but must be removed by 6:00 p.m.*

ANY EVIDENCE OF CONTAGIOUS OR INFECTIOUS DISEASE WILL RESULT IN THE ANIMALS BEING REJECTED FOR ENTRANCE.

#### **Prizes for each breed in all lots will be**

**1st \$5.00 Plus Blue Ribbon**

**2nd 4.00 Plus Red Ribbon**

**3rd 3.00 Plus White Ribbon**

**Best of Show Rosette will be given for each division.**

#### **POULTRY**

Only 20 entries per exhibitor.

Lots will be divided as deemed necessary by the judges. Animals not belonging to a recognized breed (e.g. pets and crosses) will be judged against each other in a separate class, subdivided by sex and species.

Judging will be Saturday at 10:30 a.m. and is open to the public. Anyone interfering with the judging will have their entries disqualified.

#### **BANTAMS**

- |         |             |                             |
|---------|-------------|-----------------------------|
| 1. Cock | 3. Cockerel | 5. Trio (1 male, 2 females) |
| 2. Hen  | 4. Pullet   |                             |

#### **STANDARDS**

- |         |             |                              |
|---------|-------------|------------------------------|
| 6. Cock | 8. Cockerel | 10. Trio (1 male, 2 females) |
| 7. Hen  | 9. Pullet   |                              |

#### **WATERFOWL**

- |           |             |
|-----------|-------------|
| 11. Males | 12. Females |
|-----------|-------------|

#### **TURKEYS**

- |           |             |
|-----------|-------------|
| 13. Males | 14. Females |
|-----------|-------------|

---

---

**ALL JUDGED BAKED GOODS  
GO ON SALE AT  
3:00 p.m. SUNDAY!**

## DEPT. A - NEEDLEWORK & SEWING

SUPTS: JANE MILLER - Phone (203) 272-8255

ROBIN McCOY—Phone (203) 265-6629

1. Only new, clean articles will be accepted.
2. All lots will be divided as deemed necessary.
3. All entries, except Antique Quilts, must be the handiwork of the Exhibitor.

**ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 24th.**

#### **Needlework Prizes for each Category**

**1<sup>st</sup> Place \$2.50 plus Blue Ribbon**

**2<sup>nd</sup> Place \$2.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best of Show Rosette will be given.**

- |                                    |                                       |
|------------------------------------|---------------------------------------|
| 1. Any Crewel Item                 | 8. Any other Knit Item                |
| 2. Afghan - Knit or Crochet        | 9. 3 Piece Baby Set - Knit or Crochet |
| 3. Any Other Crocheted Item        | 10. Plastic Canvas                    |
| 4. Any Embroidered Item            | 11. Any Needlepoint                   |
| 5. Counted Cross Stitch (Framed)   | 12. Any Rug                           |
| 6. Any other Counted Cross Stitch  | 13. Any Hooked Item                   |
| 7. Adult Garment - Knit or Crochet | 14. Any Other Worthy Item             |

#### **Sewing Prizes for each Category**

**1<sup>st</sup> Place \$2.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$1.50 plus Red Ribbon**

**3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best of Show Rosette will be given.**

- |                     |                           |
|---------------------|---------------------------|
| 15. Dress or Jumper | 18. Stuffed Toy           |
| 16. Skirt           | 19. Pillow                |
| 17. Blouse or Shirt | 20. any other Worthy Item |

#### **Quilt Prizes for each Category**

**1<sup>st</sup> Place \$4.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$3.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$2.00 plus White Ribbon**

**Best of Show Rosette will be given.**

- |                               |   |
|-------------------------------|---|
| 21. Antique                   | 27. Quilted Wall Hanging  |
| 22. Hand Quilted applique     | 28. Miscellaneous Quilted Items                                     |
| 23. Hand Quilted Patchwork    | 29. Association of CT Fairs Quilt Contest                           |
| 24. Tied Patchwork            | (Call Fair Secretary for Rules                                      |
| 25. Machine Quilted Patchwork | or go to <a href="http://www.ctagfairs.org">www.ctagfairs.org</a> ) |
| 26. Childs Quilt              |   |

**PAUL A. BOWMAN**

**PABCO INC.**

**PABCO CHESHIRE, LLC**



**\*NEW CONSTRUCTION\***

**\*BUILDING & DEVELOPMENT\***

**200 Old Towne Road  
Cheshire, CT 06410**

**Cell 203-710-9100  
Fax 203-271-0423**

**B&S** sheetmetal  
company, inc.

SALES INSTALLATION SERVICE MAINTENANCE  
HEATING & COOLING CONTRACTOR FOR ALL OF CT

  
**cheshire  
nursery**  
garden center & florist

1317 South Main Street, Route 10  
Cheshire, CT 06410



  
Central CT Realty Group  
The Key To Success For Buyers & Sellers



**Sue Gerace, Real Estate Broker**  
P - 203-631-5382  
suegerace@sbcglobal.net

15 Years Experience Working With Buyers and Sellers.  
Cheshire Native Multiple Sales Award Winner

  
**CHESHIRE COFFEE**  
SERVING SPECIALITY ARABICA COFFEES,  
ESPRESSO BEVERAGES, TEAS, SMOOTHIES,  
CHAI LATTES, PASTIRES, & SANDWICHES  
CHESHIRE, CT WATERBURY, CT  
[WWW.CHESHIRECOFFEE.COM](http://WWW.CHESHIRECOFFEE.COM)  
*IT'S ALL ABOUT THE COFFEE*

## DEPT. F- FRUIT, VEGETABLES & EGGS

SUPT: Charles Dimmick

Phone (203) 272-6072

**ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 24th.**

1. All entries become the property of the fair unless prior arrangements have been made.
2. All entries must come on a paper plate.
3. Lots will be divided as deemed necessary.

**Prizes for each Category in lots 1 through 26**

**1<sup>st</sup> Place \$3.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$2.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best of Show Rosette will be given for this department.**

- |                            |                         |
|----------------------------|-------------------------|
| 1. Any Fruit, 3 on a plate | 14. Herbs (3)           |
| 2. Any Berries, 1 cup      | 15. Onions (5)          |
| 3. Grapes, 1 bunch         | 16. Peppers (5)         |
| 4. Beans, (12)             | 17. Potatoes (5)        |
| 5. Beets, (5)              | 18. Sugar Pumpkin       |
| 6. Broccoli, 1 bunch       | 19. Other Pumpkin       |
| 7. Carrots, (5)            | 20. Largest Pumpkin     |
| 8. Cauliflower, 1 head     | 21. Radishes            |
| 9. Sweet Corn, 6 ears      | 22. Spinach, 10 leaves  |
| 10. Tallest Corn Stalk     | 23. Squash              |
| 11. Cucumbers              | 24. Largest Zucchini    |
| 12. Eggplant, 1 specimen   | 25. Tomatoes (5)        |
| 13. Gourds, 5 (unglazed)   | 26. Any Other Vegetable |

**Prizes for Lot 27**

**1<sup>st</sup> Place \$10.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$8.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$6.00 plus White Ribbon**

27. Vegetable Collection (Must contain at least 30 specimens of at least 10 different vegetables)

**Prizes for Lot 28**

**1<sup>st</sup> Place \$5.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$3.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$2.00 plus White Ribbon**

28. Any dozen eggs (all one color)

## DEPT. B - BAKING & CANNING

SUPT: ANNE CELLA

Phone (203) 269-4201

All home baked goods become the property of the Fair.

Baking will go on sale at 3:00 p.m., Sunday.

Baking judged on appearance, flavor & texture.

All lots will be divided as deemed necessary.

The Cheshire Fair Association will pay for the winning Adult and Apple Pie contestant's dinner at the Fall Meeting of the Fair Association.

**ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 24th.**

**Baking Prizes for Lots 1, 2, & 3....**

**1<sup>st</sup> Place \$5.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$4.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$3.00 plus White Ribbon**

1. Apple Pie Contest
2. State Baking Contest
3. Decorated Cake or Cupcakes

**Baking Prizes for all other Baking Categories**

**1<sup>st</sup> Place \$3.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$2.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best of Show Rosette will be given for Best Baked Item**

- |                         |                                |
|-------------------------|--------------------------------|
| 4. Any other Pie        | 11. Toll House Cookies (7)     |
| 5. Yeast Bread or Rolls | 12. Peanut Butter Cookies (7)  |
| 6. Quick Bread          | 13. Other Cookies (7)          |
| 7. Coffee Cake or Ring  | 14. Brownies (7)               |
| 8. Any Cake             | 15. Fudge (8 pieces)           |
| 9. Cupcakes             | 16. Any other Candy (8 pieces) |
| 10. Oatmeal Cookies (7) | 17. Any other worthy item      |

**Canning Prizes - 1 Jar for each Category**

**1<sup>st</sup> Place \$2.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$1.50 plus Red Ribbon**

**3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best in Show Rosette will be given**

- |                   |                           |
|-------------------|---------------------------|
| 18. Any Vegetable | 22. Pickles               |
| 19. Any Fruit     | 23. Relish                |
| 20. Any Jelly     | 24. Any other Worthy Item |
| 21. Any Jam       |                           |

...Continued page 17

---

**THERE ARE GREAT BARGAINS AT OUR AUCTION**

**SUNDAY AT 4:00 P.M.**

THE LAW OFFICES OF  
— JOSEPH E. BOWMAN —  
LLC

315 Highland Avenue  
Cheshire, Connecticut

Phone (203) 272- 5291

[www.JBowmanLaw.com](http://www.JBowmanLaw.com)

A LOCAL LAW FIRM TO HANDLE YOUR  
PERSONAL AND BUSINESS RELATED  
LEGAL NEEDS

ARISCO FARMS, LLC  
ANNUALS AND FARM PRODUCE

Alex Arisco

1583 Marion Road  
Cheshire, CT 06410

(203) 271-0549  
Fax (203) 250-0502

[www.arisconfarms.com](http://www.arisconfarms.com)

BRICKEL AUTOMOTIVE

John F Brickel  
Owner

831 So. Main Street  
Cheshire, CT 06410  
203-272-7033



STATE APPROVED EMISSION TESTING & REPAIRS  
COMPLETE FOREIGN & DOMESTIC SERVICE

COMPLIMENTS OF  
**THE MARSHALL CLAN**

**Lu, Kent, Tina, Gabriel  
Marie, Matt, Ezra, Caleb**

**Marty McFly the Dog  
Jack Sparrow the Dog**

**&**

**In Loving Memory  
Candy the Dog  
Shanty the Dog  
Ruby the Dog**



## DEPT. E - FLOWERS

SUPT: Charles Dimmick

Phone (203) 272-6072

**ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN  
6:00 P.M. AND 9:00 P.M. FRI. AUGUST 25th.**

Entries in Lots #1 through #10 become the property of the Fair. Flowers in Lots #13 through #19 become the property of the Fair, however, containers will be returned. Lots will be divided as deemed necessary.

### Prizes for Lots 1 through 12

**1<sup>st</sup> Place \$2.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$1.50 plus Red Ribbon**

**3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best of Show Rosette will be given in each category.**

### THREE STEMS OF EACH

- |              |                 |                         |
|--------------|-----------------|-------------------------|
| 1. Asters    | 5. Roses        | 8. Zinnias              |
| 2. Ageratum  | 6. Salvia       | 9. Other Garden Flowers |
| 3. Dahlia    | 7. Strawflowers | 10. Best Single Blossom |
| 4. Marigolds |                 |                         |

### HOUSEPLANTS

- |               |             |
|---------------|-------------|
| 11. Flowering | 12. Foliage |
|---------------|-------------|

### Prizes for Lots 15 through 21

**1<sup>st</sup> Place \$3.00 plus Blue Ribbon**

**2<sup>nd</sup> Place \$2.00 plus Red Ribbon**

**3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best of Show Rosette awarded for the best arrangement.**

### ARRANGEMENTS

- |                          |                     |
|--------------------------|---------------------|
| 13. Red, White & Blue    | 17. Coffee Table    |
| 14. In Unusual Container | 18. Most Unusual    |
| 15. Wild Flowers         | 19. Mini (under 4") |
| 16. All White            |                     |

### SPECIAL CLASSES:

- |                       |                       |
|-----------------------|-----------------------|
| 20. Largest Sunflower | 21. Tallest Sunflower |
|-----------------------|-----------------------|

---

---

**Bring your Pet to our  
'PET SHOW'  
Saturday at 3:00 p.m.**

## Canning Collection Prizes—Prizes for each Category

**1st Place \$4.00 plus Blue Ribbon**

**2nd Place \$3.00 plus Red Ribbon**

**3rd Place \$2.00 plus White Ribbon**

**Best in Show Rosette will be Given**

Each collection shall consist of 4 jars - each a different variety

- |                          |                       |
|--------------------------|-----------------------|
| 25. Jam Collection       | 28. Pickle Collection |
| 26. Jelly Collection     | 29. Relish Collection |
| 27. Vegetable Collection | 30. Fruit Collection  |

## 2018 ASSOCIATION OF CT FAIRS BAKING CONTEST RULES

Each year The Association of Connecticut Fairs sponsors baking contests open to the public at participating member fairs. There are separate contests for Junior and Adult divisions, each with a specific recipe. A Two-Crusted Apple Pie Baking contest is also held.

**WHO MAY ENTER:** The contest at each participating member fair is open to all men, women and juniors who are residents of Connecticut. Commercial, industrial or professional bakers are not eligible. Divisions: Juniors (ages 7 to 15 as of July 1st) and Adult.

**HOW TO ENTER:** Any Connecticut resident entering a contest at any participating member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

**JUDGING:** The judging will be based upon appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

**LOCAL CONTEST:** The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

**STATE CONTEST:** The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the judging (contact your local fair or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to the contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the awards banquet. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

**TUXIS**

**OHR'S FUEL INC.**

**FREE**

## Ultrasonic Tank Testing

Ultrasonic tank test verifies the integrity of the vessel by measuring the wall density of the steel & provides a read out of areas that are thinning.

## Heating Equipment

**Financing Available!**

- Oil & Gas Installations
- Service Contracts
- 24 hour Service
- Pricing Programs
- Budget plans



**Call Today! 203-639-3513**

Lic. #130

**80 Britannia St., Meriden, CT 06450**



**NORTON BROTHERS  
FRUIT FARM, LLC**

466 Academy Road, Cheshire, CT 06410

**Pick Your Own:** Blueberries, Raspberries, Peaches, Apples & Pears

**Farm Stand With:** Fresh Vegetables and Fruits, Seasonal Gifts, Pumpkins, Hay Rides, Christmas Trees

**Compliments of  
ATTORNEY MATTHEW HALL  
195 South Main Street  
Cheshire, CT**



WACO SCAFFOLDING AND SHORING  
FORKLIFTS  
CROWN MORTAR MIXERS  
CLIPPER SAWS AND BLADES  
PRIME MOVER

MARSHA GUARNIERI

**WACO SCAFFOLDING CO., INC.**

(800) 378-2366

1247 HIGHLAND AVENUE  
CHESHIRE, CT 06410

WACO Scaffolding Co., Inc.  
1247 Highland Avenue  
Cheshire, CT 06410

AREA CODE (203) 272-7231

FAX (203) 272-8949

## Al Joy Tire Service



**ARCTIC CAT**  
Snowmobiles

- Sales
- Service
- Parts
- Accessories



466 Main Street, Southington, CT · (860) 628-2728 · [www.AJJoyTire.com](http://www.AJJoyTire.com)

## DEPT. D - PHOTOGRAPHY

SUPT: KAREN MARINO

Phone (203) 848-5793

**ALL EXHIBITS MUST BE RECEIVED BY THE SECRETARY NO LATER THAN 6:00 P.M. ON TUESDAY, AUGUST 21st.**

1. The Exhibitor's name, address, and the lot number must be printed on the back of each print.
2. A maximum of three (3) entries in any one lot is permitted from each exhibitor. EACH PHOTO MUST BE LISTED SEPARATELY ON THE ENTRY BLANK.
3. Salon Prints must be mounted on Salon Mounts. No prints smaller than 5 x 7 inches will be accepted.
4. All snapshots will be unmounted.
5. Snapshots must be no larger than 4 x 6 inches.
6. **Digital and conventional entries will be judged together.**

### Color Salon Print Prizes for each Category

1<sup>st</sup> Place \$4.00 plus Blue Ribbon

2<sup>nd</sup> Place \$3.00 plus Red Ribbon

3<sup>rd</sup> Place \$2.00 plus White Ribbon

Best of Show Rosette given for Best Salon Print

### SALON PRINTS

- |                |                     |
|----------------|---------------------|
| 1. Agriculture | 5. Nature           |
| 2. People      | 6. Photo-Journalism |
| 3. Animals     | 7. Miscellaneous    |
| 4. Scenery     |                     |

### Color Snapshot Prizes for each Category

1<sup>st</sup> Place \$3.00 plus Blue Ribbon

2<sup>nd</sup> Place \$2.00 plus Red Ribbon

3<sup>rd</sup> Place \$1.00 plus White Ribbon

Best of Show Rosette given for Best Snapshot.

### COLOR SNAPSHOTS

- |                       |                   |
|-----------------------|-------------------|
| 8.. Agriculture       | 12. Architecture  |
| 9.. People            | 13. Scenery       |
| 10. Animals           | 14. Seascapes     |
| 11.. Flowers & Plants | 15. Miscellaneous |

---

---

**Need to cool off?  
Enter the Water Balloon  
Contest at 1:30 on Saturday.**

## Adult Baking Contest - 2018

### Majestic and Moist New Year's Honey Cake

*Marcy Goldman* September 2008 *A Treasury of Jewish Holiday Baking*



### Ingredients

- o 3 1/2 cups King Arthur Flour all-purpose flour
- o 1 tablespoon baking powder
- o 1 teaspoon baking soda
- o 1/2 teaspoon salt
- o 4 teaspoons ground cinnamon
- o 1/2 teaspoon ground cloves
- o 1/2 teaspoon ground allspice
- o 1 cup vegetable oil
- o 1 cup honey
- o 1 1/2 cups granulated sugar
- o 1/2 cup brown sugar
- o 3 eggs
- o 1 teaspoon vanilla extract
- o 1 1/4 cup warm strong tea
- o 1/2 cup fresh orange juice
- o 1/2 cup sliced almonds

***Congratulations to the Cheshire Grange  
On Your 134<sup>th</sup> Annual Community Fair***

Compliments of:



***J.W. FORD & ASSOCIATES~MonumentConsultants***  
 Monuments • Markers • Cemetery Lettering • Cremation Memorials  
 Post Office Box 21 • Naugatuck, Connecticut 06770-0021  
 Cell:203-808-2774 • Office Facsimile: 203-729-2979 • Residence Facsimile:203-729-6326

Email: [fordmonument@gmail.com](mailto:fordmonument@gmail.com)

- No Additional Charge For Custom Or Duplicate Design Work
- Detail Proof Provided Prior To Construction
- In Home Appointments, Nights and Weekends

*Quality Memorials in Granite and Bronze*

*Over Forty Years of Service in the Greater Waterbury Area*



Compliments of



OWNERS:

Dan D. Dietrich  
 Kim L. Dietrich  
 Mark D. Dietrich  
 Ann L. Sawyer  
 John Dietrich

1818 Highland Avenue  
 Cheshire, CT 06410  
 (203) 271-0690



**New Home Builders**

Our land or yours.  
 Call for quote and references.

**203-250-1400**

LUXURY BOARDING • GROOMING • DAY CARE

Finally a place good enough  
*for your prince  
 or princess!*

Stop in & see our luxury suites  
 Seeing is believing!

**Paws**  
 Pet Resort & Spa  
WHERE YOUR PET IS TREATED...KE ROYALTY!

**(203) 250-PAWS (7297)** 312 East Johnson Ave. Cheshire  
(1/2 mile from Rt. 10, 1 mile from I-91)  
[www.pawspet.com](http://www.pawspet.com)

**DEPT. C - ART, CRAFTS & COLLECTIONS**  
SUPT: TINA MARSHALL

**ALL EXHIBITS MUST BE BROUGHT TO FAIRGROUNDS BETWEEN 6:00 P.M. AND 9:00 P.M. FRI. AUGUST 24th.**

**Art Prizes for each Category**

- 1<sup>st</sup> Place \$4.00 plus Blue Ribbon**
- 2<sup>nd</sup> Place \$3.00 plus Red Ribbon**
- 3<sup>rd</sup> Place \$2.00 plus White Ribbon**

**Best of Show Rosette will be given.**

- 1. No entries of Number Paintings will be accepted.
- 2. All Paintings are to be wired for hanging.

- |                  |                           |
|------------------|---------------------------|
| 1. Oil Paintings | 5. Sculpture              |
| 2. Acrylics      | 6. Pen & Ink              |
| 3. Watercolors   | 7. Pencil and/or charcoal |
| 4. Pastels       | 8. Unlisted Media         |

**Craft & Collection Prizes for each Category**

- 1<sup>st</sup> Place \$3.00 plus Blue Ribbon**
- 2<sup>nd</sup> Place \$2.00 plus Red Ribbon**
- 3<sup>rd</sup> Place \$1.00 plus White Ribbon**

**Best of Show Rosette will be given for Best Craft & Best Collection.**

Crafts - Lots will be divided as deemed necessary.

- |                              |                        |
|------------------------------|------------------------|
| 9. Ceramics                  | 16. Beadwork           |
| 10. Jewelry                  | 17. String or Wire Art |
| 11. Christmas Decorations    | 18. Collage            |
| 12. Nature Crafted Article   | 19. Doll Clothes       |
| 13. Dried Flower Arrangement | 20. Handmade Dolls     |
| 14. Woodworking              | 21. Lap Weaving        |
| 15. Basket Weaving           | 22. Any other item     |

Collections -

- 1. Only one entry per exhibitor in each lot.
- 2. Size Limit - 2 feet by 2 feet - each collection

- |                        |                           |
|------------------------|---------------------------|
| 23. Glassware          | 28. Salt & Pepper Shakers |
| 24. Animal Statuary    | 29. Memorabilia           |
| 25. Antique Tools      | 30. Agriculture           |
| 26. Rocks and Minerals | 31. Miscellaneous         |

## Preparation

1. Preheat the oven to 350°F. Lightly grease an angel food cake pan and line the bottom with lightly greased parchment paper.
2. In a large bowl, whisk together the flour, baking powder, baking soda, salt, and spices. Make a well in the center and add the oil, honey, sugars, eggs, vanilla, tea and orange juice.
3. Using a strong wire whisk or an electric mixer on slow-speed, combine the ingredients well to make a thick batter, making sure that no ingredients are stuck to the bottom of the bowl.
4. Spoon the batter into the prepared pan and sprinkle the top of the cake evenly with the almonds.
5. Place the angel food cake pan on 2 baking sheets stacked together and bake for 60 to 70 minutes until the cake springs back when you touch it gently in the center.
6. Let the cake stand for 15 minutes before removing it from the pan. Place onto a wire rack to cool completely.

Yield – Serves 8 – 10

**Submit on strong cardboard covered in aluminum foil no more than two inches from edge of cake.**

© This is a Marcy Goldman/BetterBaking.com original recipe

**This recipe is a Marcy Goldman original and was first published in A Treasury of Jewish Holiday Baking. Now in it's 4<sup>th</sup> edition, The 10<sup>th</sup> Anniversary Edition of A Treasury of Jewish Holiday Baking is available in independent bookstores or on Amazon, Barnes and Noble, etc. Look for the River Heart Press edition which is the most recent and is both in colour and has a bonus cooking section.**

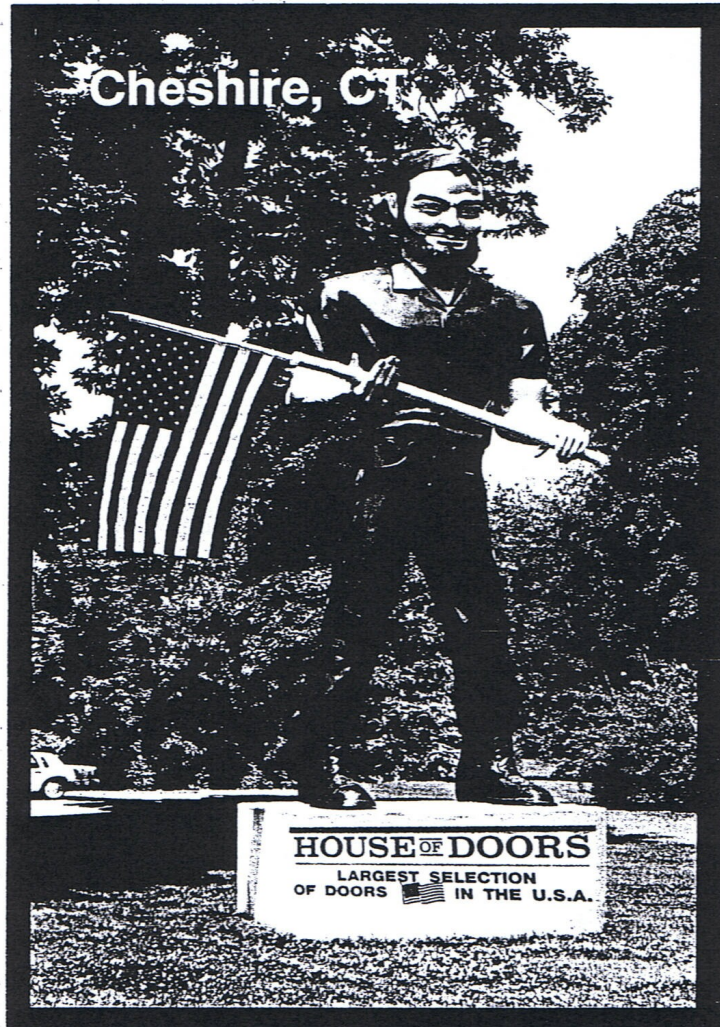
Marcy Goldman is a Montreal-based pastry chef and professional baker and host of [www.MarcyGoldman.com](http://www.MarcyGoldman.com) and [www.Betterbaking.com](http://www.Betterbaking.com). She is also a contributor to Costco Magazine and the Washington Post.

Marcy Goldman recipes, unless otherwise granted permission, are for the sole, personal use of visitors of BetterBaking.Com Online Magazine. Marcy Goldman/ BetterBaking.com recipes are for your enjoyment but not to be posted or reprinted without express permission of the author/baker. Thank you kindly for respecting my copyright and happy baking. BetterBaking.Com, established 1997.

540 W. JOHNSON AVE.  
CHESHIRE, CT. 06410  
TEL 271-DOOR  
271-3667

195 E. HADDAM TPK. (ATE. 82)  
SALEM, CT. 06415  
TEL 859-DOOR  
859-3667

HOUSE OF DOORS, INC.



# See You At The Fair

...Jane and Ruel Miller

---

---

Compliments of

A FRIEND

---

---



(203) 271-0623  
FAX (203) 250-8747  
1-800-358-3548  
Email: elitetravelcandy@snet.net

*Candy Nesbit*

445 WEST MAIN STREET • P.O. BOX 848 • CHESHIRE, CONNECTICUT 06410

# FAIR BOOSTERS

Charles Dimmick  
 Lori Martins  
 Smokey  
 Cougar  
 Martha Trask  
 Edward Dimmick  
 Wes Dymoke  
 Barbara Foskett  
 Doug Bradley  
 Janet Haller  
 Paul Shay  
 Elizabeth Ryducha  
 Helen Ryducha  
 Lu & Kent Marshall  
 Jane & Ruel Miller  
 Andrea & Tom DelRosso  
 Alie Marino  
 Bella Marino  
 Karen Marino  
 Tatum & Tyler Bailey  
 Anne Cella  
 Ed & Phyllis Cella  
 Maryalyce Lee  
 Patrick & Robin McCoy  
 Doris Johnson

Don Lanoue  
 Marge Bernhardt  
 Rich Bernhardt  
 Joe & Merrilee Bernhardt  
 Jonathan Hauser  
 Bob & Marge Sendewicz  
 Phyllis Beard  
 Dan Lauttenback  
 Rosalie Piller  
 Ray & Cindy Legg  
 Karen Turner  
 Henry & Nancy Rotman  
 Bob & Ann Montgomery  
 Emily & John Alexander  
 Tina Marshall  
 Gabriel LaPlante  
 Candy the Dog  
 Mr. Shanty the Dog  
 Marie & Matt Nierenberg  
 Caleb & Ezra Nierenberg  
 Ruby the Dog  
 Marty the Dog  
 Jack the Dog  
 Barbara Kulisch

Check out the  
**Gift Baskets**  
 Inside the Hall

## Association of Connecticut Fairs Two-Crusted Apple Pie Contest

### Contest Rules

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two-Crusted Pie, lattice-top is excluded.
2. Submit a 3" x 5" card with your recipe, your name and address.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
5. Failure to adhere to these rules will **disqualify** the entered pie from the competition.
6. All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

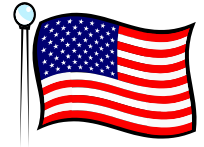
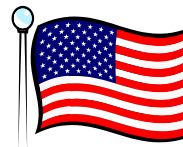
### Judging Criteria

Overall Appearance	40 points
Crust	10 points
Flavor	40 points
Texture	10 points
<b>TOTAL</b>	<b>100 points</b>

The following prizes will be awarded at the state contest plus a Rosette.

1 <sup>st</sup> Place: \$40.00	5 <sup>th</sup> Place: \$15.00	9 <sup>th</sup> Place: \$5.00
2 <sup>nd</sup> Place: \$35.00	6 <sup>th</sup> Place: \$12.50	10 <sup>th</sup> Place: \$5.00
3 <sup>rd</sup> Place: \$30.00	7 <sup>th</sup> Place: \$10.00	
4 <sup>th</sup> Place: \$25.00	8 <sup>th</sup> Place: \$7.50	

Honorable Mention Ribbons will also be awarded.



**Support**  
**“A Word From Home”**  
**Bring Letters and Non-Perishable**  
**Food Items and Toiletries**  
**For Our Service Men & Women**  
**To the Fair**



*Casertano*

GREENHOUSES & FARMS, INC.  
1030 SOUTH MERIDEN ROAD  
CHESHIRE, CT 06410

(203) 272-6444  
(203) 272-4563  
FAX (203) 271-0496

  
**Pick Your Own  
Apples, Peaches, Pears & Plums.  
August through October  
Grange Fair weekend-free wagon shuttle  
to the Orchard!**  
www.drazenorchards.com      251 Wallingford Road  
facebook.com/drazenorchards      Cheshire, Ct 06410  
Phone: (203) 272-7985

---

---

## TOWER FARMS

- \*ANNUALS
- \*HANGING BASKETS
- \*GERANIUMS
- \*PERENNIALS
- \*NURSERY STOCK
- \*GARDEN MUMS
- \*CHRISTMAS SHOP
- \*GARDEN STATUARY

*Growers of Quality Plants*

**JONATHAN MANKE**  
**1338 HIGHLAND AVE.      272-5952**



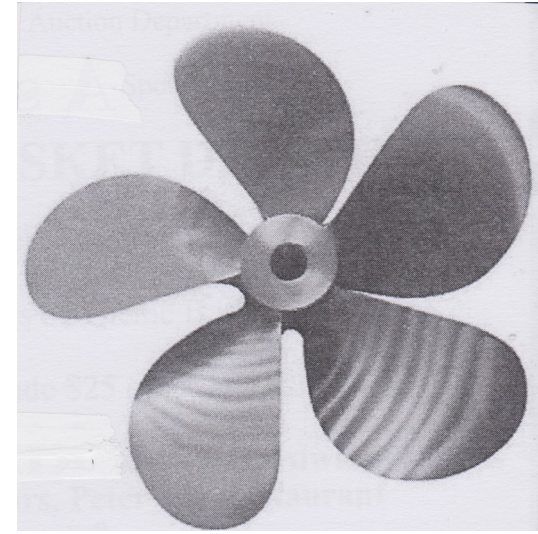
Compliments of

**LOU-JAN**

**TOOL & DIE**

161 EAST JOHNSON AVE.  
P.O. BOX 148  
CHESHIRE, CT 06410  
Tel. (203) 272-3536  
FAX (203) 272-3537

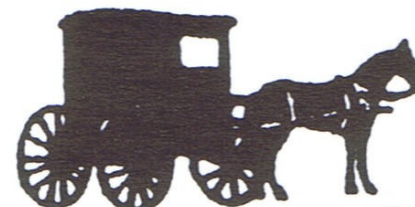
Mfg. Of O Seiter Thread Rolling & Piercing Attachments  
Made to Fit all Transfer Presses



**“Well there you go, and there you are.  
Wherever you go, there you are.”**

---

**HILZINGER FARMS**  
**AND COUNTRY STORE**  
**Retail** **Wholesale**



- \*Annuals
- \*Perennials
- \*Nursery Stock
- \*Gift Items

(203) 250-1638  
110 Schoolhouse Rd., Cheshire, CT 06410

Cheshire Grange Community Fair's

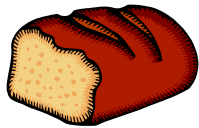
Tea Cup Auction Department

## A GIFT BASKET DRAWING

-each basket \$15 minimum value-

All types of Theme Baskets

Several baskets include \$25 or greater **GIFT CARDS**  
**Home Depot, Lowe's, ACE Hardware**  
**Walmart, Brickel Automotive-Sunoco**  
&  
***The Famous Money Basket***



Breads  
Cakes  
Pies



## SALES TABLE

Come To the Best Bake Sale in Town  
At the Cheshire Grange Fair



Cookies    Brownies  
Vegetables    Jams  
Plants & Flowers



The Rooster May Crow but,



The Hen Lays ALL the Eggs!



